TIMBER SALE PROSPECTUS

 Cedar Chipmunk
 TIMBER SALE
 FLATHEAD NATIONAL FOREST
 Spotted Bear
 RANGER DISTRICT

INTRODUCTION: This prospectus is to furnish sufficient information, in addition to that contained in the published advertisement, to enable prospective bidders to decide whether further investigation of the sale is warranted. Descriptions, estimates and other data in this prospectus are not part of the contract unless otherwise stated. In event the prospectus is in error, or contradicts the sample contract, the contract governs. Bidders are urged to examine the timber sale and to make their own estimates. Estimated quantities in the contract are not guaranteed. Sale area and sample contract should be inspected before submitting a bid. The appraisal, other information on the timber, and conditions of sale and bidding may be obtained at the Forest Service offices named in this prospectus.

| BID DATE: September 16, 2 | 2014 2 | :00 P.M. | BIDDING METHOD (2) | Sealed Bids | | |
|---|--------------------------|----------------------------|--|--|--------------|--|
| PLACE: Flathead National Forest , Forest Supervisors Office, 650 Wolfpack Way, Kalispell, MT 59901 | | | | | | |
| TERMINATION DATE (5): | September 30, 2017 | | NORMAL OPERATING SEASON: | July 15 to | September 30 | |
| ADVERTISED STUMPAGE VALUE: | 401007-011 | Sawtimber Non Sawtimber | LOCATION OF SALE (3): | Portions of Sections 33, 34, T25N, R15W, Portions of sections 1, 2, 11, 1 24, 25 T24N, R15W, Portions of sections 8, 17, 19, 20, T24N, R14W, Flathead County, State of Montana, PMM | | |
| APPROXIMATE HAUL DISTANCE: | 73 n | niles | TYPE OF CONTRACT (1): | 2400-6 | | |
| EST. TOTAL VOLUME (Tons) (4): | 19,064 Tons | s Sawtimber | TOTAL ACRES IN CUTTING | 275 | | |
| | 9,279 Tons Non Sawtimber | | TOTAL NUMBER OF CUTTI | 17 | | |
| SBA SET ASIDE SALE? (2, 12) (500 Employees or less): No | | | SSTS SET ASIDE SALE? (2,1 | 12) (25 employees | or less): No | |
| URGENT REMOVAL SALE? (16) (CTA may apply to other sales) | | No | CONTAINS TIMBER FROM UNCOMPLETED CONTRAC | T? (2): | No | |
| SALE AREA IMPROVEMENT WORK INCLUDED IN ADVERTISED VALUE (4): (Base Rates) | | \$105,668.00 | INCREASE IN APPRAISED V REACH BASE RATES (4): | \$3.33/Ton | | |
| MILES OF SPECIFIED ROAD WORK (C & R) (8): | | 0 | ROAD COMPLETION DATE | (8): | N/A | |
| NUMBER OF DAYS ALLOWED TO AWARD CONTRACT FOR OPTED ROADS (8): | | N/A | SPECIFIED ROAD CONSTRU ALLOWANCE (8): | \$0.00 | | |
| CONTRIBUTED FUNDS TO PARTIALLY OFFSET APPRAISED DEFICIT (8) | | \$0.00 | PUBLIC WORKS ESTIMATE CONSTRUCTION COST (8): | \$0.00 | | |
| SUPPLEMENTAL ROAD CONST. FUNDS: \$ | | \$0.00 | PURCHASER SHARE OF HIG STANDARD ROAD (8): | GHER | \$0.00 | |
| | | | | | | |

OTHER REQUIRED DEPOSITS (2, 4, 6, &):

| BID GUARANTEE: | \$11,000.00 DOWNPAYMENT: 10% of A | | | Advertised value plus 20% of bid | | | |
|--|-----------------------------------|----------------------|-----------------|----------------------------------|--|--|--|
| | | | premium | | | | |
| SLASH DISPOSAL: | Lump Sum payment by unit | ROAD MAINTENANCE: | | \$2.21/ Ton | | | |
| PERIODIC PAYMENT DATES SPECIFIED IN A24 or AT21 (6): | | SURFACE REPLACEMENT: | | \$0.00/ Ton | | | |
| FIRST PAYMENT DUE: | Approximately 3/25/2016 | ROAD RECONSTRUC | CTION DEPOSITS: | \$0.00 | | | |
| SECOND PAYMENT DUE: | | | | | | | |
| MIN. PERFORMANCE BOND: | \$48,000.00 | | | | | | |

Bids must be submitted on prepared forms that can be obtained from the District Ranger, <u>Hungry Horse/Glacier View/Spotted Bear Ranger District Office</u>, <u>Hungry Horse, MT 59919</u>. or from the Contracting Officer, <u>Supervisor's Office</u> Kalispell, MT 59901.

ESTIMATED VOLUME AND SALE STATISTICS:

| Species | Base Rates | Advertised Rates | Est. Volume (Tons) | Est. Volume (CCF) | Vol./Ac. Tons | Defect % | Avg. DBH | Gross Logs/ CCF |
|--|------------|---------------------|--------------------------|-------------------------|------------------|-------------|-------------|--------------------|
| LP (sawtimber) | \$5.50/Ton | \$5.50/Ton | 6,704 | 2,219 | 24.38 | 8 | 8.5 | 24.9 |
| WL & Other (sawtimber) | \$5.50/Ton | \$5.50/Ton | 12,360 | 4,062 | 44.95 | 12 | 11.3 | 18.3 |
| Combined softwood (non- sawtimber) | \$0.36/Ton | \$0.36/Ton | 9,279 | 3,307 | 33.74 | N/A | N/A | N/A |
| TOTAL | | | 28,343 | 9,588 | | | | |

GENERAL INFORMATION:

- 1. This sale is the subject of litigation. The Forest Service may withhold award until the litigation is resolved. If the litigation is not resolved within 90 days of the bid date, the determined best value contractor may be provided an opportunity to extend its firm offer per item 21 of the bid form. At any time prior to the expiration of the firm offer, and any extension thereof, the determined best value contractor may request in writing to have the contract awarded upon first entering into a Pre-Award Waiver, Release and Limitation of Liability Agreement. Upon receipt of such request the Forest Service will determine whether or not to enter into Pre-Award Waiver, Release and Limitation of Liability Agreement. An example of a Pre-Award Waiver, Release and Limitation of Liability Agreement may be obtained from the Contracting Officer.
- 2. Note: Provide your TAX IDENTIFICATION NUMBER (TIN) in the signature block of the bid form.
- 3. This is a deficit sale. The appraised stumpage rates have been increased by \$\\$63,479.79 to reach base rates.
- 4. Contract provision B8.64 Debarment and Suspension Certification (6/06) requires Purchasers to obtain certifications from its lower tier participants regarding debarment, suspension, ineligibility and voluntary exclusions after award of the contract. Purchasers shall keep the certifications on its lower tier covered transactions on file until sale termination date, and will provide a copy to the Forest Service at the written request of the Contracting Officer. An example of this certification is shown following the instructions for page 101 of this contract.
- Corporations submitting an offer under this solicitation must include form AD-3030-FS Representations Regarding Felony Conviction and Tax Delinquent Status for Corporate Application.
- 6. A Prework conference is required annually before the commencement of work. The Purchaser shall arrange for this meeting with the Contracting Officer. (C6.10)
- 7. As per B4.213, Periodic Payment Schedule, periodic payments will be required. The approximate periodic payment date is 3/25/2016. The final date will be based on the award date of this timber sale contract.
- 8. Non-Sawtimber removal from Sale Area is Mandatory (C2.2#).
- 9. This contract includes a Lump Sum BD collection of \$25,134.00. Payment is charged by unit at the conclusion of skidding in each unit. (C4.228#)
- 10. The Sale Area contains Cultural, Wildlife and Botanical resources which must be protected. Refer to C6.24# for specific requirements.
- 11. Washing of equipment prior to entering the Sale Area is required in order to prevent the spread of noxious weeds (C6.351#); an allowance for this is NOT made in the appraisal.
- 12. See C6.316# Limited Operating Period (5/05) for timing Constraints.
- 13. This sale will be sold by the ton and 100% weight scaled with split pricing for Sawtimber and Non-Sawtimber.
- 14. This sale includes units with a requirement of Log Forwarding. See C6.42# for details.
- 15. The appraisal for the sale was based on Sawtimber volume only (road maintenance rates are calculated with Non-Sawtimber volume included).
- 16. Dust abatement treatment (C5.314#) specifying the use of Mag Chloride includes an allowance for two treatments of required locations. Total cost allowance for these segments including surface preparation is \$32,155.46.
- 17. Road Maintenance and Surface Replacement deposits will be collected for a total of \$2.21/TON
- 18. Camping permit required camping will occur in designated areas. B6.2.
- 19. The environmental document that approved this sale is the Soldier Addition II Decision notice signed December 14, 2011.
- 20. Road closures and/or delays may occur during the life of this contract on the East Side Reservoir Road #38 to facilitate road improvement projects, an alternate route or detour will be provided where possible.
- 21. Contact the Spotted Bear Ranger District Office at 406-758-5376 to request access for viewing units on gated roads.